

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: MAY 26, 2023. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/>

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

Application Number:	43B 30150202						
Owners:	USA (DEPT OF AGRICULTURE FOREST SERVICE) WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION 26 FORT MISSOULA RD MISSOULA, MT 59804 7203						
Priority Date:	SEPTEMBER 25, 2020 at 10:06 A.M.						
Purpose (Use):	INSTREAM FISHERY						
Maximum Flow Rate:	4.50 CFS						
Source Name:	SUCE CREEK						
Source Type:	SURFACE WATER						
Point of Diversion and Means of Diversion:							
<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1		NE	23	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
2		SW	14	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
3		NW	14	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
4		NE	15	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
5		NW	15	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
6		SW	10	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
7		SE	9	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
8		NE	16	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
9		NW	16	3S	10E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
Purpose (Use):	INSTREAM FISHERY						

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NE	23	3S	10E	PARK
2			SW	14	3S	10E	PARK
3			NW	14	3S	10E	PARK
4			NE	15	3S	10E	PARK
5			NW	15	3S	10E	PARK
6			SW	10	3S	10E	PARK
7			SE	9	3S	10E	PARK
8			NE	16	3S	10E	PARK
9			NW	16	3S	10E	PARK

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 45.57715 N, LONGITUDE -110.50791 W DECIMAL DEGREES, IN THE SWNW OF SECTION 16, T3S, R10E, PARK COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 45.56617 N, LONGITUDE -110.45456 W DECIMAL DEGREES, IN THE NWNE OF SECTION 23, T3S, R10E, PARK COUNTY.

PUBLISHED IN: LIVINGSTON ENTERPRISE ON APRIL 26, 2023.